# PETERBOROUGH CITY COUNCIL'S FORWARD PLAN OF EXECUTIVE DECISIONS

PUBLISHED: 8 JULY 2016

#### PART 1 - KEY DECISIONS

In the period commencing 28 clear days after the date of publication of this Plan, Peterborough City Council's Executive intends to take 'key decisions' on the issues set out below in **Part 1**. Key decisions relate to those executive decisions which are likely to result in the Council spending or saving money in excess of £500,000 and/or have a significant impact on two or more wards in Peterborough.

If the decision is to be taken by an individual Cabinet Member, the name of the Cabinet Member is shown against the decision, in addition to details of the Councillor's portfolio. If the decision is to be taken by the Cabinet, this too is shown against the decision and its members are as listed below: Cllr Holdich (Leader); Cllr Fitzgerald (Deputy Leader); Cllr Elsey; Cllr Goodwin; Cllr Hiller, Cllr Lamb; Cllr Smith; Cllr Seaton and Cllr Walsh.

This Plan should be seen as an outline of the proposed decisions for the forthcoming month and it will be updated on a fortnightly basis to reflect new key-decisions. Each new Plan supersedes the previous Plan and items may be carried over into forthcoming Plans. Any questions on specific issues included on the Plan should be included on the form which appears at the back of the Plan and submitted to Gemma George, Democratic Services Manager, Governance Department, Town Hall, Bridge Street, PE1 1HG (fax 08702 388039). Alternatively, you can submit your views via e-mail to gemma.george@peterborough.gov.uk or by telephone on 01733 452268. For each decision a public report will be available from the Governance Team one week before the decision is taken.

#### PART 2 - NOTICE OF INTENTION TO TAKE DECISION IN PRIVATE

Whilst the majority of the Executive's business at the Cabinet meetings listed in this Plan will be open to the public and media organisations to attend, there will be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. In these circumstances the meeting may be held in private, and on the rare occasion this applies, notice will be given within **Part 2** of this document, 'notice of intention to hold meeting in private'. A further formal notice of the intention to hold the meeting, or part of it, in private, will also be given 28 clear days in advance of any private meeting in accordance with The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

She Council invites members of the public to attend any of the meetings at which these decisions will be discussed (unless a notice of intention to hold the meeting in private has been given).

#### PART 3 - NOTIFICATION OF NON-KEY DECISIONS

For complete transparency relating to the work of the Executive, this Plan also includes an overview of non-key decisions to be taken by the Cabinet or individual Cabinet Members, these decisions are listed at **Part 3** and will be updated on a weekly basis.

You are entitled to view any documents listed on the Plan, or obtain extracts from any documents listed or subsequently submitted to the decision maker prior to the decision being made, subject to any restrictions on disclosure. There is no charge for viewing the documents, although charges may be made for photocopying or postage. Documents listed on the notice and relevant documents subsequently being submitted can be requested from Gemma George, Democratic Services Manager, Governance Department, Town Hall, Bridge Street, PE1 1HG (fax 08702 388038), e-mail to gemma.george@peterborough.gov.uk or by telephone on 01733 452268.

All decisions will be posted on the Council's website: <u>www.peterborough.gov.uk/executivedeisions</u>. If you wish to make comments or representations regarding the 'key decisions' outlined in this Plan, please submit them to the Democratic Services Manager using the form attached. For your information, the contact details for the Council's various service departments are incorporated within this Plan.

#### PART 1 – FORWARD PLAN OF KEY DECISIONS

|                          | KEY DECISIONS FROM 8 AUGUST 2016  |   |                              |  |  |  |  |  |  |  |  |
|--------------------------|---|---|------------------------------|--|--|--|--|--|--|--|--|
| KEY DECISION<br>REQUIRED |   | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE              | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS  | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR EXEMPTION |  |  |  |  |
| 291                      | Market Position<br>Statement –<br>KEY/08AUG16/01<br>To approve the<br>market position<br>statement. | Councillor Wayne<br>Fitzgerald<br>Deputy Leader and<br>Cabinet Member for<br>Integrated Social<br>Care and Health | August<br>2016               | Scrutiny<br>Commission<br>for Health<br>Issues | Relevant internal<br>and external<br>stakeholders. | Oliver Hayward<br>Assistant Director of<br>People Commissioning<br>and Commercial<br>Operations<br>Oliver.hayward@peterb<br>orough.gov.uk<br>Tel: 01733 863708 | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |  |  |  |  |

|            | EY DECISION<br>EQUIRED   | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | <i>RELEVANT<br/>SCRUTINY<br/>COMMITTEE</i>          | CONSULTATION   | CONTACT DETAILS /<br>REPORT AUTHORS  | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR EXEMPTION |
|------------|--|---|------------------------------|---|--|--|--|
|            |  |   | PREVIC                       | OUSLY ADVERT  | ISED DECISIONS   |  |  |
| <b>2</b> . | Delivery of the<br>Council's Capital<br>Receipt Programme<br>through the Sale of<br>Dickens Street Car<br>Park - KEY/03JUL/11<br>To authorise the Chief<br>Executive, in<br>consultation with the<br>Solicitor to the Council,<br>Corporate Director<br>Resources, the<br>Corporate Property<br>Officer and the Cabinet<br>Member Resources, to<br>negotiate and conclude<br>the sale of Dickens<br>Street Car Park.<br>For Cabinet to consider<br>future options for<br>service delivery. | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources | August<br>2016               | Sustainable<br>Growth and<br>Environment<br>Capital | Consultation will<br>take place with<br>the Cabinet<br>Member, Ward<br>Councillors,<br>relevant internal<br>departments &<br>external<br>stakeholders as<br>appropriate. | Richard Hodgson<br>Head of Strategic<br>Projects<br>Tel: 01733 384535<br>richard.hodgson@peter<br>borough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |

|                  | Ó DECISION<br>QUIRED   | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS  | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR EXEMPTION |
|------------------|--|---|------------------------------|---|--|--|--|
| 3.               | Print Managed<br>Services -<br>KEY/13JUN14/01<br>To enable Council<br>officers to be able to<br>print, copy and scan.  | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources   | July<br>2016                 | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Vicki Palazon<br>Financial Services<br>Manager – Planning and<br>Reporting<br>Tel: 01733 864104<br>Vicki.palazon@peterbor<br>ough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |
| <b>4.</b><br>293 | Real Time<br>Passenger<br>Information –<br>KEY/10JUL15/02<br>To approve the<br>expansion and<br>maintenance<br>contract.   | Councillor Peter<br>Hiller<br>Cabinet Member for<br>Growth, Planning,<br>Housing &<br>Economic<br>Development | August<br>2016               | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and External<br>stakeholders. | Amy Pickstone<br>Senior ITS Officer<br>Tel: 01733 317481<br>Amy.pickstone@peterb<br>orough.gov.uk  | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |
| 5.               | Delivery of the<br>Council's Capital<br>Receipt<br>Programme<br>through the sale of<br>Welland House,<br>Dogsthorpe –<br>KEY/24JUL15/01<br>To authorise the<br>sale of Welland<br>House, Dogsthorpe<br>– (non-key) | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources   | July<br>2016                 | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | David Gray<br>Capital Projects Officer<br>Tel: 01733 384531<br>david.gray@peterborou<br>gh.gov.uk  | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |

| KEY DECISION<br>REQUIRED |   | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR EXEMPTION |
|--------------------------|---|---|------------------------------|---|--|---|--|
| <b>6</b> . 294           | Sale of the<br>Lindens, Lincoln<br>Road –<br>KEY/24JUL15/04<br>To authorise the<br>Chief Executive, in<br>consultation with the<br>Solicitor to the<br>Council, Corporate<br>Director Resources,<br>the Corporate<br>Property Officer and<br>the Cabinet Member<br>Resources, to<br>negotiate and<br>conclude the sale. | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources | September<br>2016            | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Brian Davies<br>Sales and Acquisitions<br>Tel: 01733 384547<br>Brian.davies@peterbor<br>ough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |

|           | Y DECISION<br>QUIRED   | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR EXEMPTION |
|-----------|--|---|------------------------------|---|--|---|--|
| 7.<br>295 | Sale of Bretton<br>Court, Bretton<br>North –<br>KEY/24JUL15/05<br>To authorise the<br>Chief Executive, in<br>consultation with the<br>Solicitor to the<br>Council, Corporate<br>Director Resources,<br>the Corporate<br>Property Officer and<br>the Cabinet Member<br>Resources, to<br>negotiate and<br>conclude the sale. | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources | July<br>2016                 | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Brian Davies<br>Sales and Acquisitions<br>Tel: 01733 384547<br>Brian.davies@peterbor<br>ough.gov.uk                 | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |
| 8.        | Draft Housing<br>Strategy –<br>KEY/21SEPT15/03<br>For Cabinet to<br>approve the Strategy<br>for public<br>consultation.  | Cabinet   | September<br>2016            | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Anne Keogh<br>Housing and Strategic<br>Planning Manager<br>Anne.keogh1@peterbo<br>rough.gov.uk<br>Tel: 01733 863815 | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |

|                   | / DECISION<br>QUIRED   | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR EXEMPTION   |
|-------------------|--|---|------------------------------|---|--|---|--|
| <b>9</b> .<br>296 | Passenger<br>Transport Services<br>AMEY –<br>KEY/27NOV15/01<br>To approve the<br>award of six routes<br>to Amey under the<br>existing contract<br>arrangements.  | Councillor John<br>Holdich<br>Leader of the<br>Council and Cabinet<br>Member for<br>Education, Skills<br>and University | July<br>2016                 | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Sara Thompson<br>Team Manager,<br>Passenger Transport<br>Operations<br>Tel: 01733 317452<br>Sara.thompson@peter<br>borough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person<br>(including the authority<br>holding<br>that information). |
| 10.               | Intelligent<br>Transport Systems<br>Infrastructure –<br>KEY/11DEC15/01<br>To introduce the use<br>of Variable Message<br>Signs (VMS) on the<br>road network to<br>provide real-time<br>driver information. | Councillor Peter<br>Hiller<br>Cabinet Member for<br>Growth, Planning,<br>Housing and<br>Economic<br>Development         | July<br>2016                 | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Peter Tebb<br>Network and Traffic<br>Manager<br>Tel: 01733 453519<br>Peter.tebb@peterborou<br>gh.gov.uk                           | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person<br>(including the authority<br>holding<br>that information). |

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|--------------------|---|--|------------------------------|---|--|--|--|
| <b>11</b> .<br>297 | Direct Payment<br>Support Service –<br>KEY/11DEC15/02<br>To approve the<br>direct payment<br>support service.   | Councillor Wayne<br>Fitzgerald<br>Deputy Leader and<br>Cabinet Member for<br>Integrated Adult<br>Social Care and<br>Health | October<br>2016              | Scrutiny<br>Commission<br>for Health<br>Issues      | Relevant internal<br>and external<br>stakeholders. | Richard Redmond<br>Head of<br>Commissioning – Older<br>People, Physical<br>Disability, Sensory<br>Impairment, HIV and<br>Carers<br>Richard.redmond@pet<br>erborough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person<br>(including the authority<br>holding<br>that information). |
| 12.                | Offtake<br>Arrangements for<br>Power from the<br>Energy Recovery<br>Facility –<br>KEY/25DEC15/01<br>To approve putting<br>into place<br>arrangements for the<br>sale of heat and/or<br>electricity from the<br>Energy Recovery<br>Facility. | Councillor Gavin<br>Elsey<br>Cabinet Member for<br>Waste and Street<br>Scene   | July<br>2016                 | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Richard Pearn<br>Waste Partnership<br>Manager<br>Tel: 01733 864739<br>Richard.pearn@peterb<br>orough.gov.uk  | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information relating<br>to the financial or business<br>affairs of any particular person<br>(including the authority holding<br>that information).       |

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|------------|---|---|------------------------------|---|---|--|--|
| 13.<br>208 | Delegation of<br>Authority under the<br>ASB, Crime and<br>Policing Act 2014<br>to Registered<br>Social Landlords –<br>KEY/25DEC15/02<br>To authorise<br>Peterborough City<br>Council to designate<br>authority to<br>registered social<br>landlords to enforce<br>Part 4 Sections 43-<br>48 of the Anti-social<br>Behaviour, Crime<br>and Policing Act<br>2014. | Councillor Irene<br>Walsh<br>Cabinet Member for<br>Communities and<br>Environment Capital | July<br>2016                 | Strong and<br>Supportive<br>Communities | Relevant internal<br>and external<br>stakeholders<br>including social<br>landlords through<br>the Peterborough<br>Registered Social<br>Landlord Forum | Laura Kelsey<br>Anti-Social Behaviour<br>Co-ordinator<br>Tel: 01733 453563<br>Laura.kelsey@peterbor<br>ough.gov.uk       | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |
| 14.        | Review of<br>Emergency<br>Stopping Places –<br>KEY/25JAN16/02<br>For Cabinet to<br>review existing and<br>proposed<br>emergency stopping<br>places.   | Cabinet   | September<br>2016            | Strong and<br>Supportive<br>Communities | Relevant internal<br>and external<br>stakeholders.  | Belinda Child<br>Head of Housing and<br>Health Improvement<br>Tel: 01733 863769<br>Belinda.child@peterbor<br>ough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |

| KEY DECISION<br>REQUIRED |  | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                         | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS  | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR EXEMPTION |
|--------------------------|--|---|------------------------------|---|--|--|--|
| 15.                      | Provision of Non<br>Social Care<br>Temporary Agency<br>Workers –<br>KEY/25JAN16/04<br>To approve the<br>provision of<br>temporary agency<br>workers. | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources | July<br>2016                 | Strong and<br>Supportive<br>Communities                   | Relevant internal<br>and external<br>stakeholders. | James Fordham<br>Recruitment and<br>Retention Officer<br>Tel: 01733 864581<br>James.fordham@peter<br>borough.gov.uk                      | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |
| 2 <b>9</b> 9             | Provision of<br>Permanency<br>Services –<br>KEY/21MAR16/01<br>To approve the<br>award of the<br>Provision of<br>Permanency<br>Services contract.     | Cabinet   | July 2016                    | Creating<br>Opportunities<br>and Tackling<br>Inequalities | Relevant internal<br>and external<br>stakeholders. | Lou Williams<br>Service Director<br>Children's Services and<br>Safeguarding<br>Tel: 01733 864139<br>Lou.williams@peterbor<br>ough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.             |

| KE  | OECISION REQUIRED   | DECISION<br>MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION                                       | <i>CONTACT DETAILS<br/>/ REPORT<br/>AUTHORS</i>  | DOCUMENTS RELEVANT TO<br>THE DECISION SUBMITTED<br>TO THE DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND REASONS<br>FOR EXEMPTION   |
|-----|---|--|------------------------------|---|--|--|---|
| 300 | Traffic Signals<br>Maintenance and<br>Supply Contract –<br>KEY/21MAR16/03<br>To jointly procure a Traffic<br>Signal Maintenance and<br>Supply and Installation<br>Contract with<br>Cambridgeshire County<br>Council, Central<br>Bedfordshire, Bedford<br>Borough, Luton and<br>Peterborough City<br>Council (5 authorities)<br>through a NEC 3 contract<br>with a Single Supplier<br>Framework with call off<br>contract for 5 plus 3<br>years. | Councillor Peter<br>Hiller<br>Cabinet Member<br>for Growth,<br>Planning,<br>Housing and<br>Economic<br>Development | July 2016                    | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Peter Tebb<br>Network and Traffic<br>Manger<br>Tel: 01733 453519<br>Peter.tebb@peterbor<br>ough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person (including<br>the authority holding that<br>information). |

| KEY                | OECISION REQUIRED  | DECISION<br>MAKER   | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE              | CONSULTATION                                       | <i>CONTACT DETAILS<br/>/ REPORT<br/>AUTHORS</i>  | DOCUMENTS RELEVANT TO<br>THE DECISION SUBMITTED<br>TO THE DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND REASONS<br>FOR EXEMPTION   |
|--------------------|--|---|------------------------------|--|--|--|---|
| <b>18</b> .<br>301 | Transfer of Housing<br>Needs Staff to Serco<br>– KEY/29MAR16/01<br>To approve the transfer<br>of Housing Needs Staff<br>to Serco as part of the<br>Council's Customer<br>Experience Front Door<br>Programme. | Councillor David<br>Seaton<br>Cabinet Member<br>for Resources in<br>consultation<br>with Councillor<br>Peter Hiller<br>Cabinet Member<br>for Growth,<br>Planning,<br>Housing and<br>Economic<br>Development | July 2016                    | Strong and<br>Supportive<br>Communities        | Relevant internal<br>and external<br>stakeholders. | Belinda Child<br>Head of Housing and<br>Health Improvement<br>Tel: 01733 863769<br>Belinda.child@peterb<br>orough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraphs 1&3, information<br>relating an individual and to<br>the financial or business<br>affairs of any particular<br>person (including the<br>authority holding that<br>information). |
| 19.                | Personal Care and<br>Support (Homecare)<br>in Peterborough –<br>KEY/02MAY16/01<br>To approve the<br>awarding of a contract<br>to an external provider<br>following a competitive<br>tender exercise.         | Councillor<br>Wayne<br>Fitzgerald<br>Deputy Leader<br>and Cabinet<br>Member for<br>Integrated Adult<br>Social Care and<br>Health  | December<br>2016             | Scrutiny<br>Commission<br>for Health<br>Issues | Relevant internal<br>and external<br>stakeholders  | Karen Hodsdon<br>Senior Category<br>Manager<br>Karen.hodsdon@pete<br>rborough.gov.uk                                     | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.  |

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|-------------|---|--|------------------------------|---|--|--|--|
| <b>20</b> . | Independent<br>Advocacy Services<br>in Cambridgeshire<br>and Peterborough<br>– KEY/02MAY/02<br>To approve the<br>awarding of a<br>contract to an<br>external provider<br>following a<br>competitive tender<br>exercise. | Councillor Wayne<br>Fitzgerald<br>Deputy Leader and<br>Cabinet Member for<br>Integrated Adult<br>Social Care and<br>Health | August<br>2016               | Scrutiny<br>Commission<br>for Health<br>Issues      | Relevant internal<br>and external<br>stakeholders. | Richard Redmond<br>Head of<br>Commissioning – Older<br>People, Physical<br>Disability, Sensory<br>Impairment, HIV and<br>Carers<br>Richard.redmond@pet<br>erborough.gov.uk | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.  |
| 21.         | Peterborough City<br>Council<br>Construction<br>Framework –<br>KEY/30MAY16/01<br>Approval of<br>Peterborough City<br>Council Construction<br>Framework  | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources  | August<br>2016               | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Brian Howard<br>Head of Schools<br>Infrastructure<br>Tel: 01733 863976<br>Brian.howard@peterbo<br>rough.gov.uk   | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person (including<br>the authority holding that<br>information). |

|                      | Ó DECISION<br>QUIRED  | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR<br>EXEMPTION  |
|----------------------|---|---|------------------------------|---|--|---|--|
| 22.                  | Provision of Social<br>Care Temporary<br>Agency Staff –<br>KEY/13JUN16/01<br>To approve the<br>provision of Social<br>Care temporary<br>agency staff. | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources   | August<br>2016               | Scrutiny<br>Committee<br>for Health<br>Issues       | Relevant internal<br>and external<br>stakeholders  | James Fordham<br>Recruitment and<br>Retention Manager<br>Tel: 01733 864581<br>James.fordham@peter<br>borough.gov.uk   | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.  |
| ය <b>23</b> .<br>303 | Procurement<br>Services –<br>KEY/27JUN16/01<br>To approve updates<br>to the Procurement<br>Services provided<br>by Serco.                             | Councillor David<br>Seaton<br>Cabinet Member for<br>Resources   | July<br>2016                 | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Steven Pilsworth<br>Service Director<br>Financial Services<br>Tel: 01733 384564<br>Steven.pilsworth@pete<br>rborough.gov.uk   | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.  |
| 24.                  | A1139 Junction 17-<br>2 Widening<br>Scheme –<br>KEY/27JUN16/02<br>To approve the final<br>accounts for the<br>A1139 Jct 17-2<br>widening scheme.      | Councillor Peter<br>Hiller<br>Cabinet Member for<br>Growth, Planning,<br>Housing and<br>Economic<br>Development | July 2016                    | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Andy Tatt<br>Head of Peterborough<br>Highway Services<br>Tel: 01733 453469<br>Andy.tatt@peterboroug<br>h.gov.uk<br>Peter Garnham<br>Highway Service<br>Delivery Manager<br>Tel: 01733 453458<br>Peter.garnham@peterb<br>orough.gov.uk | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person (including<br>the authority holding that<br>information). |

|                    | Ó DECISION<br>QUIRED   | DECISION MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS  | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR<br>EXEMPTION |
|--------------------|--|---|------------------------------|---|--|--|---|
| 25.                | Farm Estate Action<br>Plan –<br>KEY/27JUN16/03<br>To approve the<br>Council Farm Estate<br>Action Plan.  | Cabinet   | 25 July<br>2016              | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Jo Gresty<br>Farms Manager<br>Tel: 01733 384605<br>Jo.gresty@peterboroug<br>h.gov.uk                           | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.             |
| <b>26</b> .<br>304 | Amendment of<br>Existing Loan<br>Arrangements to<br>Empower –<br>KEY/05JUL16/01<br>To agree the<br>amendment to<br>existing<br>arrangements to<br>Empower. | Cabinet   | July 2016                    | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | John Harrison<br>Corporate Director<br>Resources<br>John.harrison@peterbo<br>rough.gov.uk<br>Tel: 01733 452520 | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.             |
| 27.                | Business Advice<br>Charging Policy –<br>KEY/25JUL16/01<br>To approve the<br>charging policy.   | Councillor Irene<br>Walsh<br>Cabinet Member for<br>Communities and<br>Environment Capital | August<br>2016               | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Peter Gell<br>Head of Regulatory<br>Services<br>Tel: 01733 453419<br>Peter.gell@peterborou<br>gh.gov.uk        | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.             |

#### PART 2 - NOTICE OF INTENTION TO TAKE DECISIONS IN PRIVATE

|                       | KEY DECISIONS TO BE TAKEN IN PRIVATE   |                   |                              |   |  |   |  |
|-----------------------|--|-------------------|------------------------------|---|--|---|--|
| KEY DECISION REQUIRED |  | DECISION<br>MAKER | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION                                       | <i>CONTACT DETAILS /<br/>REPORT AUTHORS</i>   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER  |
| 305                   | Creating a Housing<br>Delivery Company and<br>the Reallocation of<br>Corporate Affordable<br>Housing Funds –<br>KEY/31MAY16/02<br>For Cabinet to agree to<br>the establishment of a<br>new joint venture for the<br>delivery of all types and<br>tenure of housing and<br>related accommodation<br>and review corporate<br>affordable housing<br>funding allocations<br>processes. | Cabinet           | 25 July 2016                 | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Simon Machen<br>Corporate Director for<br>Growth and<br>Regeneration<br>Tel: 01733 453475<br>Simon.machen@peterb<br>orough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information relating<br>to the financial or business<br>affairs of any particular person<br>(including the authority holding<br>that information). |
| 2                     | Potential Energy Joint<br>Venture –<br>KEY/07MAR16/04<br>For Cabinet to consider<br>and approve a potential<br>energy joint venture.   | Cabinet           | September<br>2016            | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders. | Richard Pearn<br>Waste Partnership<br>Manager<br>Tel: 01733 864739<br>Richard.pearn@peterb<br>orough.gov.uk                       | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information relating<br>to the financial or business<br>affairs of any particular person<br>(including the authority holding<br>that information). |

#### PART 3 - NOTIFICATION OF NON-KEY DECISIONS

|                   | NON-KEY DECISIONS  |   |                              |   |  |  |   |
|-------------------|--|---|------------------------------|---|--|--|---|
| DECISION REQUIRED |  | DECISION<br>MAKER   | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                   | CONSULTATION   | CONTACT DETAILS /<br>REPORT AUTHORS  | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR<br>EXEMPTION |
| 1.<br>306         | Request for Public<br>Consultation for<br>Public Space<br>Protection Orders –<br>To authorise the<br>commencement of<br>public consultation for<br>public space protection<br>orders.  | Councillor Irene<br>Walsh<br>Cabinet Member<br>for Communities<br>and<br>Environment<br>Capital | August 2016                  | Strong and<br>Supportive<br>Communities             | Police, Fire<br>Service, internal<br>PCC<br>departments. | Laura Kelsey<br>Anti-Social Behaviour<br>Co-ordinator<br>Tel: 01733 453563<br>Larua.kelsey@peterbor<br>ough.gov.uk       | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                |
| 2.                | Section 113<br>Agreement for the<br>role of Monitoring<br>Officer at Rutland<br>County Council – To<br>approve a Section 113<br>agreement with<br>Rutland County<br>Council, to allow for the<br>Director of Governance<br>to fulfil the role of<br>Acting Monitoring<br>Officer at Rutland<br>County Council. | Councillor David<br>Seaton, Cabinet<br>Members for<br>Resources                                 | August 2016                  | Sustainable<br>Growth and<br>Environment<br>Capital | Relevant internal<br>and external<br>stakeholders.       | Philippa Turvey<br>Senior Democratic<br>Services Officer<br>Tel: 01733 452560<br>Philippa.turvey@peterb<br>orough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                |

| DECISION REQUIRED            |   | DECISION<br>MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE              | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR<br>EXEMPTION |
|------------------------------|---|--|------------------------------|--|--|---|---|
| 3.                           | Food Safety Service<br>Plan – To approve the<br>service plan.   | Councillor Irene<br>Walsh<br>Cabinet Member<br>for Communities<br>and<br>Environment<br>Capital                                  | August 2016                  | Strong and<br>Supportive<br>Communities        | Relevant internal<br>and external<br>stakeholders. | Peter Gell<br>Head of Regulatory<br>Services<br>Tel: 01733 453419<br>Peter.gell@peterborou<br>gh.gov.uk   | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                |
| <b>4</b> <sup>.</sup><br>307 | Safer Peterborough<br>Partnership Plan – To<br>approve the Safer<br>Peterborough<br>Partnership Plan and<br>recommend its<br>adoption by Full<br>Council.                         | Cabinet  | July 2016                    | Strong and<br>Supportive<br>Communities        | Relevant internal<br>and external<br>stakeholders. | Gary Goose<br>Head of Community<br>Services<br>Tel: 01733 863901<br>Gary.goose@peterboro<br>ugh.gov.uk  | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                |
| 5.                           | <b>Transforming Care</b><br><b>Plan –</b> To approve the<br>Plan which has been<br>produced by the<br>Transforming Care<br>Partnership and as<br>required by DOH by<br>July 2016. | Councillor<br>Wayne<br>Fitzgerald<br>Deputy Leader<br>and Cabinet<br>Member for<br>Integrated Adult<br>Social Care and<br>Health | July 2016                    | Scrutiny<br>Commission<br>for Health<br>Issues | Relevant internal<br>and external<br>stakeholders. | Nigel Harvey-Whitten<br>Interim Head of Mental<br>Health and Learning<br>Disability<br>Commissioning<br>Tel: 01733 452474<br>Nigel.harvey-<br>whitten@peterborough.<br>gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                |

| DE        | CISION REQUIRED  | DECISION<br>MAKER  | DATE<br>DECISION<br>EXPECTED | <i>RELEVANT<br/>SCRUTINY<br/>COMMITTEE</i>                | CONSULTATION   | CONTACT DETAILS /<br>REPORT AUTHORS  | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR<br>EXEMPTION |
|-----------|--|--|------------------------------|---|--|--|---|
| 6.        | Child Poverty<br>Strategy<br>To approve the Child<br>Poverty Strategy.   | Cabinet  | September<br>2016            | Creating<br>Opportunities<br>and Tackling<br>Inequalities | Consultation to<br>take place in<br>June 2016 with<br>voluntary and<br>community sector<br>partners. | Ian Phillips<br>Social Inclusion<br>Manager<br>Tel: 01733 863849<br>Ian.phillips@peterboro<br>ugh.gov.uk                 | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                |
| 7.<br>308 | To Adopt the<br>Highway Asset<br>Management Policy<br>and Strategy<br>To approve the<br>adoption of the<br>Highway Asset<br>Management Policy<br>and Strategy. | Councillor Peter<br>Hiler<br>Cabinet Member<br>for Growth,<br>Planning,<br>Housing and<br>Economic<br>Development  | July 2016                    | Sustainable<br>Growth and<br>Environment<br>Capital       | Relevant internal<br>and external<br>stakeholders.   | Lewis Banks, Principal<br>Transport Planning<br>Officer<br>Tel: 01733 317465<br>Lewis.banks@peterbor<br>ough.gov.uk      | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                |
| 8.        | Empty Homes<br>Strategy – To approve<br>the Empty Homes<br>Strategy.   | Councillor Peter<br>Hiller<br>Cabinet Member<br>for Growth,<br>Planning,<br>Housing and<br>Economic<br>Development | September<br>2016            | Strong and<br>Supportive<br>Communities                   | Relevant internal<br>and external<br>stakeholders.   | Belinda Child<br>Head of Housing and<br>Health Improvement<br>Tel: 01733 863769<br>Belinda.child@peterbor<br>ough.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                |

| DECISION REQUIRED |  | DECISION<br>MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE       | CONSULTATION                                       | CONTACT DETAILS /<br>REPORT AUTHORS   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>APPENDICES AND<br>REASONS FOR<br>EXEMPTION   |
|-------------------|--|--|------------------------------|---|--|---|---|
| 9.                | Vivacity Funding –<br>To fund Vivacity £1278<br>until March 2016 (via<br>DWP grant funding) to<br>provide digital support<br>for<br>UC claimants to make<br>benefit claims online at<br>Central Library. | Councillor David<br>Seaton<br>Cabinet<br>Member for<br>Resources | July<br>2016                 | Strong and<br>Supportive<br>Communities | Relevant internal<br>and external<br>stakeholders. | Ian Phillips<br>Social Inclusion<br>Manager<br>Tel: 01733 863849<br>Ian.phillips@peterboro<br>ugh.gov.uk      | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.  |
| 30 <b>9</b> 10.   | Vivacity Premier<br>Fitness Invest to Save<br>Scheme -<br>To authorise<br>investment in<br>developing Vivacity<br>Premier Fitness on an<br>invest to save basis  | Councillor David<br>Seaton<br>Cabinet Member<br>for Resources    | July<br>2016                 | Strong and<br>Supportive<br>Communities | Relevant internal<br>and external<br>stakeholders. | John Harrison<br>Corporate Director<br>Resources<br>Tel: 01733 452520<br>John.harrison@peterbo<br>rouh.gov.uk | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person (including the<br>authority holding that<br>information). |

#### **DIRECTORATE RESPONSIBILITIES**

#### **RESOURCES DEPARTMENT** Corporate Director's Office at Town Hall, Bridge Street, Peterborough, PE1 1HG

City Services and Communications (Markets and Street Trading, City Centre Management including Events, Regulatory Services, Parking Services, Vivacity Contract, CCTV and Out of Hours Calls, Marketing and Communications, Tourism and Bus Station, Resilience) Strategic Finance Internal Audit Schools Infrastructure (Assets and School Place Planning) Waste and Energy Strategic Client Services (Enterprise Peterborough / Vivacity / SERCO including Customer Services, ICT and Business Support)

#### PEOPLE AND COMMUNITIES DEPARTMENT Corporate Director's Office at Bayard Place, Broadway, PE1 1FB

Adult Services and Communities (Adult Social Care Operations, Adult Social Care and Quality Assurance, Adult Social Care Commissioning, Early Help – Adults, Children and Families, Housing and Health Improvement, Community and Safety Services, Offender Services)

Children's Services and Safeguarding (Children's Social Care Operations, Children's Social Care Quality Assurance, Safeguarding Boards – Adults and Children's, Child Health, Clare Lodge (Operations), Access to Resources)

Education, People Resources and Corporate Property (Special Educational Needs and Inclusion, School Improvement, City College Peterborough, Pupil Referral Units, Schools Infrastructure)

Business Management and Commercial Operations (Commissioning, Recruitment and Retention, Clare Lodge (Commercial), Early Years and Quality Improvement)

#### GOVERNANCE DEPARTMENT Director's Office at Town Hall, Bridge Street, Peterborough, PE1 1HG

Legal and Democratic Services

Human Resources (Business Relations, HR Policy and Rewards, Training and Development, Occupational Health and Workforce Development) Performance and Information (Performance Management, Information Governance, Systems Support Team, Coroner's Office, Freedom of Information)

#### GROWTH AND REGENERATION DEPARTMENT Corporate Director's Office Stuart House, St Johns Street, Peterborough, PE1 5DD

Development and Construction (Development Management, Planning Compliance, Building Control)

Sustainable Growth Strategy (Strategic Planning, Housing Strategy and Affordable Housing, Climate Change and Environment Capital, Natural and Built Environment) Opportunity Peterborough

Peterborough Highway Services (Network Management, Highways Maintenance, Street Naming and Numbering, Street Lighting, Design and Adoption of Roads, Drainage and Flood Risk Management, Transport Policy and Sustainable Transport, Public Transport) Corporate Property

**PUBLIC HEALTH DEPARTMENT** Director's Office at Town Hall, Bridge Street, Peterborough, PE1 1HG

Health Protection, Health Improvements, Healthcare Public Health.



### PETERBOROUGH CITY COUNCIL'S CABINET MEMBERS WOULD LIKE TO HEAR FROM YOU

The Leader of Peterborough City Council is offering everyone a chance to comment, or raise queries on the decisions highlighted on the Council's Forward Plan.

Your comments and queries can be submitted to the Council's Governance Team using the form overleaf, or alternatively by telephone or email. The Governance team will then liaise with the appropriate Cabinet Member and ensure that you receive a response. Members of the Cabinet, together with their areas of responsibility, are listed below:

| Councillor Holdich    | Leader of the Council and Cabinet Member for Education, Skills and University |
|-----------------------|---|
| Councillor Fitzgerald | Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health  |
| Councillor Elsey      | Cabinet Member for Waste and Street Scene                                     |
| Councillor Goodwin    | Cabinet Member for City Centre Management, Culture and Tourism                |
| Councillor Hiller     | Cabinet Member for Growth, Planning, Housing and Economic Development         |
| Councillor Lamb       | Cabinet Member for Public Health  |
| Councillor Smith      | Cabinet Member for Children's Services  |
| Councillor Seaton     | Cabinet Member for Resources  |
| Councillor Walsh      | Cabinet Member for Communities and Environment Capital                        |

## SUBMIT YOUR COMMENTS OR QUERIES TO PETERBOROUGH CITY COUNCIL'S CABINET

Your comment or query:

How can we contact you with a response?

(please include a telephone number, postal and/or e-mail address)

Name

Address

Tel:

Email:

Who would you like to respond? (if left blank your comments will be referred to the relevant Cabinet Member)

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